**Record for** Click here to enter text. **Project**Click here to enter text.

**# of Years in Project*:***Click here to enter text.

**1a. What do I want to know, learn, try and/or discover about this project this year? These are**

**my project goals.**

Click here to enter text.

**1b. What resources will help me learn about this project? (List 3 or more)**

*(\*Who can help me learn what I want to know?)*

*(\*Where can I find more information about what I want to know?)*

Click here to enter text.

**1c. I am enrolled as a Junior Leader in this project. \_\_\_\_ Yes \_\_\_\_No**

**If yes: This is what I plan to accomplish as a Junior Leader this year.**

*(Describe what you did in section #2 below.)*

Click here to enter text.

**Member’s Signature: Date:**

**Parent’s Signature: Date:**

**Project Leader’s Signature: Date:**

**2. This is what I tried, learned, discovered, and achieved in my project this year**:

* Complete this section either as an essay or in bullet form (short statements).
* Describe what you did, skills learned, any frustrations experienced, work required to complete your project, leadership you provided if any, and if you met your project goals.
* List the most important knowledge and skills that you have acquired in this project during the

4-H year. Be specific about the project goals you have reached, what you have learned, and skills gained.

* If you are a project Junior Leader, describe what you accomplished in that role.

Click here to enter text.

## 3. Project Meetings/Project Learning/Project Work at Home

## 

|  |  |  |
| --- | --- | --- |
| **Topic** | **Month** | **Where** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |

**4. School, county, district or state-wide educational 4-H or non-4-H project-related**

**classes, workshops, tours, committees, teams*,* etc. (Not fair or public exhibits.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity Attended** | **Topic** | **Where** | **Month** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |

**5. Fair or public exhibits in this project.**

**Example: county or state fair, district show, club tours, etc. (Add additional pages if needed.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item Exhibited** | **Where Exhibited** | **Placing** | **Month** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
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| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |

**6. Project Demonstrations I gave at 4-H project or club meetings or at the county level.**

|  |  |  |
| --- | --- | --- |
| **Topic** | **Where** | **Month** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
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**(Add additional pages as needed, with number and letter, if applicable, of the item you are answering.)**