

ROLLING IN CLOVER

Columbia County 4-H Family Newsletter



April/May 2016

Inside This Newsletter

Registration Due Dates

- 4/8 Adult camp registrations due
- 4/15 CC Fairest of the Fair applications due
- 4/22 4-H Cupcake Wars registrations due
- 4/26 MAQA registrations due
- 4/29 4-H Clothing Revue registrations due
- 5/1 CC 4-H Camp applications due (Outpost and Discovery)
- 5/1 Club Change Deadline
- 5/1 Lodi Fair Scholarships due
- 5/13 4-H Planter Night registrations due
- 5/19 4-H Cloverbud Camp registrations due



Columbia County 4-H Event Dates

- Dog Training: Mondays Lodi beginning 4/18, 6:30 pm, Lodi Fairgrounds (not 5/30)
- Dog Training: Weds Cambria beginning 5/4, 6:00 pm, Upper School Parking Lot
- Dog Training: Thurs Wyocena beginning 5/12, 6:00 pm, CHCC
- 4/4 Organizational Dog Training Meeting, 6:30 pm, Wyocena
- 4/9 Cottontails' Spring Fun Show, 8:30 am, Arlington PEB
- 4/9 4-H Expo, 10:30 am, Portage Library
- 4/9 4-H Foods Revue / Activity, 11:30 am, Portage Library
- 4/14 Scholarship Committee Meeting, 7 pm, Portage Annex
- 4/16 4-H Drama Festival, 9 am, Portage Center for the Arts
- 4/18 CC Fair Board Meeting, 7 pm, Portage Fairgrounds
- 4/23 CC Fair Swine Weigh-In, 8 am-Noon, Rio High School
- 4/25 Cottontails Meeting (6 pm); Ambassadors Meeting (7 pm); Wyocena
- 4/28 4-H Leaders' Council Meeting, 7 pm, Portage
- 5/5 MAQA, 6:30 pm, Portage Annex
- 5/7 4-H Cupcake Wars, 9 am, Lodi First Presbyterian Church
- 5/7 CC Sheep & Goat Market Animal Weigh-In, 9:00-10:30 am, Rio HS
- 5/16 CC Fair Board Meeting, 7 pm, Portage Fairgrounds
- 5/17 4-H Planter Night, 6 pm, Link's Greenhouse
- 5/19 Livestock Committee Meeting, 7 pm, Wyocena
- 5/21 4-H Clothing Revue, 9 am, CHCC, Wyocena
- 5/23 Cottontails Meeting (6 pm); Ambassadors Meeting (7 pm); Wyocena



INDEX

Front Page

- Registration Due Dates (Apr/May) 1
- CC 4-H Dates to Remember (Apr/May) 1

Index

Fair

- Columbia County Fair News..... 3
- CC Fair Sale of Champion Changes 4
- CC Fair Entry Information..... 4
- Lodi Agricultural Fair 5
- Wisconsin State Fair 5
- Livestock Education Cards—State Fair Rule Change..... 5
- CC Swine Weigh-In 6
- CC Sheep & Goat Market Weigh-In 6
- Last CC MAQA Session—May 5th..... 6
- CC Fairest of the Fair 7
- Color Splash Obstacle Course!! 9

General Information

- 4-H Awards Day—10/16/16..... 9
- Record Book Dates Set..... 10
- Cedar Crest Ice Cream Contest Winner.... 10
- Fundraiser for Military Children's Camp 11
- Reminder—CC 4-H Fundraisers 13

Animal Sciences

- Organizational Dog Training Meeting..... 14
- 4-H Dog Training Classes 14
- Livestock Committee Meeting 15
- Cottontails' Hoppenings 15
- Nasco Showing & Grooming Demos..... 15

Plant & Soil Sciences

- 4-H Planter Night with Master Gardeners . 16

Performing Arts

- CC 4-H Drama Festival—4/16/16
Everyone Welcome! 17

Shooting Sports

- Archery Monthly Meeting—5/21/16 17

Cloverbuds

- 4-H Cloverbud Day Camp 6/14/16 18
- 4-H Cloverbud Camp Adult/Junior
Leader Helpers needed 19

4-H Summer Camp

- Campers and Adult Volunteers Needed 19
- Open Enrollment Summer Camp.....20
- Open Enrollment Outpost River Trip.....20
- Attention Adult Volunteers20

Clothing & Textiles

- Clothing Revue 5/21/1621

Club News

- Welsh Prairie Livewires
Shamrock Shuffle.....22

CC 4-H Leaders Assn Meeting Minutes

- January 28, 201624
- March 17, 2016 (draft)26

Record Book (Project) Evaluation Form

- Revised
- Article28
- Record Book Project Rubric (draft)29

Pictures of Events

- Family Day of Learning 3/12/1630
- Sensational Saturday 2/6/1631

Awards & Recognition

- State 4-H Meats Judging Contest;
Drama Company32

Thank You's

- Sensational Saturday helpers; Family Day
of Learning Presenters; Ambassador Leader33

Clip & Sends

- Cloverbud Day Camp34
- Clothing Revue & Garment Sheet35

Calendars

- April 2016.....37
- May 201638

Miscellaneous

-39

LEADERS—Sorry but no room for Leaders' Reminder Board this month. Please let your members know about upcoming events!!



Columbia County Fair News

- Copies of the Columbia County Fair Premium book should be available at the Leaders' Council Meeting on April 28.
- The Fair Premium Book is available on line at: <http://www.columbiacofair.com/2016Files/2016JuniorPremiumBook.pdf>
- The theme for the 2016 fair is “**On With the Show**”
- The workday at the fairgrounds will be Saturday, July 23 from 9 AM – 1 PM with lunch served at 1 PM.
- The 2016 Columbia County Fair dates are Wednesday, July 27th, to Sunday July 31st.
- The Horse Pleasure Show/Trail Class has been moved to Sunday, July 24 beginning at 8 AM.
- The entry day for most projects is Tuesday, July 26th.
- Release time will be 4 PM on Sunday, July 31st.
- Check out updates on the Columbia County Fair Website at: <http://www.columbiacofair.com/>.

Columbia County Fair Sale of Champions – Note Changes!

- Exhibitors selling in the market sale must participate in their showmanship class. You must enter this on your fair entry form at the time of entry.
- **THE SALE OF CHAMPIONS WILL BEGIN 1:00 PM ON SATURDAY.**
- Only ONE animal may be sold by an exhibitor in the sale, unless the exhibitor has more than one grand/ supreme or reserve grand/ supreme champion.
- All Grand Champions and Performance Champions may sell, including Reserve Grand Champions and Reserve Performance Champions, but it is not mandatory for them to sell.
- Grand/Performance and Res.Grand/Perform.Champions
 - a) Grand and Reserve Grand Market Steer
 - b) Grand and Reserve Grand Dairy Steer
 - c) Performance and Reserve Performance Hog
 - d) Grand and Reserve Grand Market Barrow
 - e) Grand and Reserve Grand Market Gilt
 - f) Grand and Reserve Grand Market Lamb
 - g) Grand and Reserve Grand Market Goat
 - h) Grand and Reserve Grand Market Roaster Chicken
 - i) Grand and Reserve Grand Market Duck j) Grand and Reserve Grand Market Goose
 - j) Grand and Reserve Grand Market Turkey
 - k) Grand and Reserve Grand Fryer Rabbit
 - l) Grand and Reserve Grand Roaster Rabbit
 - m) Grand and Reserve Grand Stewer Rabbit

<http://www.columbiacofair.com/2016Files/2016JuniorPremiumBook.pdf>

SALE

2016 Columbia County Fair Entry begins May 1st; Deadline June 20th—must be hand-delivered to UW-Extension Office by 4:30 pm, Monday, June 20th or postmarked on June 20th!!

Lodi Agriculture Fair

July 7 – July 10, 2016

<http://www.lodiagfair.com/#home>

Online entries will open Sunday, May 22, 2016
Lodi Fair Scholarships due May 1, 2016

Wisconsin State Fair

August 4 – 14, 2016

<http://www.wistatefair.com/>

<http://wistatefair.com/competitions/junior-livestock/>

2016 Entry Deadline for State Fair

- * June 1 postmark for those wishing to enter by submitting a paper entry and pay fees with a check/ money order.
- * June 1 at 7:00 PM (CST) – for those entering online and paying with a credit/debit card.



Livestock Education Cards- State Fair Rule Change

The Livestock Committee approved the decision to change the livestock educational card requirement for State Fair. Now, Columbia County 4-H members do NOT need a livestock educational card in order to show at the WI State Fair. Livestock cards for 2016 have been updated online to reflect the rule change.

The educational cards will continue to be used for the Learn More Challenge Award.



Columbia County Swine Weigh In

The swine weigh-in is scheduled for Saturday, April 23rd, 2016 from 8:00 am to noon at Rio High School. There is no weight limit but exhibitors are reminded that it would be in your best interests for the pigs to be under 80 lbs. on April 23rd.

2016 is a NON-terminal show.

If you have any *swine* questions, please call John Gutzman at 920-382-0522.



Columbia County Sheep and Goat Market Animal Weigh In

The sheep and goat market animal weigh in and identification for the Columbia County Fair will be held on Saturday, May 7th, 2016 from 9:00am-10:30am at the Rio High School. Please make sure that all market lambs have USDA approved Scrapie Identification Tags in place.

If you have any *sheep* questions, please call Matt Hutchinson at 608-635-8908.

If you have any *goat* questions, please call Tom Considine at 608-697-5522.



Last Columbia County 2016 MAQA Session - May 5th

The MAQA program fulfills Pork Quality Assurance (PQA) requirements. Exhibitors who plan to sell market hogs at the Columbia County Fair, Lodi Fair, or WI State Fair in 2015 must be PQA certified; it is recommended for other livestock species.

Last MAQA—cont.

The last youth MAQA session offered by 4-H in Columbia County in 2015 will be on Thursday, May 5th, from 6:30 – 8:00 p.m., at the Columbia County Annex meeting room in Portage. To register, call (608-742-9685) or e-mail Amber at amber.schneider@ces.uwex.edu with the student's name and grade by Tuesday, April 26th.

Swine project members in grades 3-13 need to be certified in PQA (MAQA) every year. There are three different age divisions: *Beginner*—ages 8-11 (grades 3-5), *Intermediate*—ages 12-14 (grades 6-8), and *Advanced*—ages 15-18 (grades 9-13). MAQA is NOT available to Cloverbuds.

Youth who are in intermediate or advanced age groups have the option to “test out.” It usually takes 20 minutes to complete the test. Certification by examination is valid for a minimum of one year, but will not exceed three years. You must score 70% or better to pass. If you do not pass you can take the test again. Youth younger than 12 years old do not have the option to test out. To study, go to the following web site: <http://www.uwex.edu/ces/animalscience/youthlivestock/quality.cfm>. Select from youth PQA Plus manual and/or MAQA Study Guide.

Testing out of MAQA will fulfill the MAQA certification requirement but will not count as an educational livestock meeting for the Educational Livestock Activity Cards.

Columbia County Fairest of the Fair

Applications due April 15, 2016. <http://www.columbiacofair.com/2016files/FairestApplication2016.pdf>. Contestant must be 18 years of age as of January 1 of the year of the contest.

Contestant must have a valid Wisconsin driver's license with a good driving record. Contestant may not have been convicted of a felony act.

The contest is open to individuals who have been a resident of the State of Wisconsin and Columbia County (or exhibitor at the Columbia County Fair) for at least one year prior to entry.

Fairest of the Fair—cont.

Contestant must be available all days of the Columbia County Fair (July 26-31, 2016) as well as at requested appearances and media interviews.

The Fairest will be strongly encouraged to attend additional events including, but not limited to, Columbia County Moody Brunch, 4th of July Parade, Portage Holiday Parade, and local 4-H club meetings.

The time, manner and method of judging will be decided by the Columbia County Fairest of the Fair coordinator from the Columbia County Fair Board. The decision of the judges is final.

Contestant agrees that if selected as the Columbia County Fairest of the Fair, she/he shall not sign a management contract with any individual or corporation and will not give any written or verbal endorsements; or make a personal appearance for any mercantile commodity or commercial organization; or permit any photographs to be used for commercial purposes without permission of the Columbia County Fairest of the Fair coordinator and the Columbia County Fair Board.

The Fairest will be required to dress in attire appropriate to the event and setting, accompanied by the sash and tiara, while promoting the Columbia County Fair.

A Fairest, even of legal age, may not consume alcohol while on official duty as the Columbia County Fairest of the Fair.

A \$250 scholarship will be given at the end of contestant's reign as the Columbia County Fairest of the Fair. Submission of a summary of your promotional activities completed during your reign.

The Columbia County Fairest of the Fair is expected to enter the contest for Wisconsin Fairest of the Fair at the annual Wisconsin Fair Association convention in January 2017. The Columbia County Fair Association will cover the entry fees to the state contest.

The individual selected as Columbia County Fairest of the Fair will not be eligible to compete in future Columbia County Fairest of the Fair competitions.

SAVE THE DATE!

Celebrate 4-H
at the 2nd Columbia County 4-H

COLOR SPLASH

Obstacle Course!

**Saturday, July 23, 2016 -
Columbia County Fairgrounds
Following the Columbia County
Fair Clean-up Event
1:30 PM Start Time**

Organized by the Columbia County 4-H
Ambassadors
Watch for more information!

General Information



Save the Date for 4-H Awards Day

Columbia County 4-H Annual Awards Day is scheduled for October 16th at the Arlington Research Station Public Events Building starting at 2 PM.

The Arlington Prairie Producers 4-H Club is providing refreshments.

Record Book Dates Set

Record books to be checked at the county level will be due at the August Leader's Council Meeting on 8/25/16.

Record book checks will be done at the Portage Annex by club volunteers on September 6th at 7pm and 7th at 9am and 1pm. More information will be sent out in August.

Winner Announced in Cedar Crest Ice Cream's 4-H Flavor Contest

Madison, Wis. [March 4, 2016] – Deep Space, developed by the Badger Boosters 4-H Club of Washington County, Wis., was chosen as the winner of the Cedar Crest Ice Cream 4-H Flavor Contest. Selected as the winner from the field of five finalists, Deep Space will be available statewide in time to celebrate June Dairy Month.



The winning flavor features Cedar Crest's Zanzibar Dark Chocolate and Blue Moon, with chocolate chip chunks and swirled with marshmallow cream. This flavor will be available in 3 gallon tubs and on sale throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream. It is also available for sale at 4-H food stands. To order, call 800-877-8341.

As the winning club, the Badger Boosters 4-H Club will enjoy a Cedar Crest Ice Cream Party that will be held on April 7, 2016 and a \$300 cash prize. The club is led by Tabetha Wolfe in Washington County.

Based in Madison, Wis., the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 350,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation by visiting www.Wis4HFoundation.org.

Fundraiser for Camp for Military Children –
Donation Cans Available in UW-Extension Office

S.O.S. For Wisconsin Military Kids HELP SEND A KID TO CAMP!

Those who serve our country in the military make many sacrifices, but how many of us really think about the sacrifices their children have to make?

The children of fathers and mothers who serve in the armed forces experience many emotional challenges when their parents are away during a tour of service and also when they return. They have been separated for months and sometimes for a year or more. Their parents miss so many important events--concerts, sporting events, honor banquets, club meetings, prom, and even graduation. When their parents return, it is often difficult for them to communicate with one another.

Wisconsin Military Kids is a program that provides opportunities for service members and their families to partake in various outings including summer camps for children of military men and women. Approximately 75 children attend camps at Upham Woods in Wisconsin Dells each summer. These camps provide children of military families a place to go and share their feelings with other children experiencing the same emotions. They create friendships and outlets for sharing with one another. They have a few days to relax and have fun!

The United States Department of Defense provided funding for these camps in prior years but has cut funding for the camps. We need to raise funds so that children can continue to attend this camp, to continue to have an emotional outlet, establish relationships with others who are experiencing similar feelings, and to create friendships with others who understand.

Please take a moment to watch this video and/or share with your 4-H club members -- <https://www.youtube.com/watch?v=YiQ36JSF-rc&feature=youtu.be>. For more information: <http://fyi.uwex.edu/wiomk/>.

4-H clubs in Wisconsin can help! There are three ways you and your club members can make these camps possible.

- * Place donation cans at local businesses. You can place donation cans at businesses in towns of your members. An inexpensive coffee can may be used. You might order from an on-line source such as <http://www.displays2go.com/Search?q=fundraising+cans>.
- * Conduct a special fundraiser. Your club might hold a special fundraiser to seek donations. It could be a spaghetti dinner, a walk/run, or a silent auction. Be creative!
- * Donate from existing club funds. If your club typically donates to local charities or causes, these camps would be grateful for your donation.

Helping the children of military families shows support for the service men and women of the United States, people who give up a lot to defend this great nation. These camps are important to military kids. Please consider supporting our military families by participating in this statewide service project with me.

Fundraisers should be conducted between February through May 2016. All donations should be remitted via check payable to the University of Wisconsin-Extension and mailed to Noah Samuelsen, Rio Go-Getters President, N4383 Jacobson Drive, Rio, WI 53960 no later than **May 15, 2016**. Please include a brief note indicating how the funds were raised. Donations are tax exempt. If you have any questions, please feel free to contact me at sabrsha@gmail.com.

Thank you!

Noah Samuelsen, Rio Go-Getters President

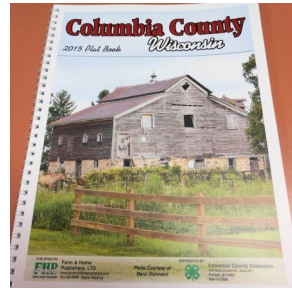


Reminder - Columbia County 4-H Fundraisers!

This is just a reminder that Columbia County 4-H has ongoing fundraisers that you can actively participate in.

2015 Columbia County Plat Book

\$28.00 per book, plus an additional \$2.75 per book for shipping if you want mailed to you. CC 4-H makes \$15.50 on each book sold. AND remember to support the advertisers in the book. They are the reason we can keep the cost down and sell more plat books!



Milk Moola from Kwik Trip

Many different products from Kwik Trip are eligible for the Milk Moola fundraiser. They include (subject to change):

*Sizes include: Bags, gallons, 1/2 gallons, quarts, pints and 1/2 pints. Sizes do vary per product, always be sure to look for the Milk Moola logo on the cap or bag top.

Caps, bag tops, ovals, and other items from packages are accepted at the Columbia County UW-Extension office.

- Whole Milk (Homogenized)
- 2% Reduced Fat Milk
- 1% Low-fat Milk
- Fat Free Skim Milk
- Chocolate Flavored Milk
- Strawberry Flavored Milk
- Orange Juice, from 100% juice concentrate
- Nature's Touch Drinking Water
- Nature's Touch Egg Nog (Seasonal)
- Kwik Quencher® Iced Tea – Gallons

Gold Circle Nasco Rewards

Columbia County 4-H receives 5% rebates on online purchases from Nasco—Farm & Ranch, -Showing & Grooming, and - Agricultural Sciences catalogs. You can still pick up your online purchases at the Nasco store, if you prefer. When you make your purchase, put in No. 9810025 at checkout. Funds are paid to Columbia County 4-H at year-end.



Fundraisers listed at <http://columbia.uwex.edu/4-h-youth-development/4-h-fundraisers/>. Thank you for supporting CC 4-H!!



Animal Sciences

Organizational Dog Training Meeting

Date: Monday, April 4th
Time: 6:30 pm
Location: CHCC, Wycocena

4-H Dog Training Classes Coming Up Quickly!

Dog Training registration forms are now available online, along with a schedule for classes. Any youth or adult is welcome to attend. The cost is \$10.00 for school-aged youth, \$45.00 for adults, and \$60.00 maximum per family. You can find the forms for the dog training sessions at:

- * Columbia County UW-Extension 4-H Dog Project page: <http://columbia.uwex.edu/4-h-youth-development/4-h-dog-project/>.
- * Columbia County 4-H Dog Project Facebook page: <https://www.facebook.com/groups/ColumbiaCounty4HDogTraining/>.

The Facebook page has the registration and release form and the class sites and schedules sheet under the "Files" tab at the top of the group's home page. Please use the most recently posted (2016) forms.

Registration forms are due on or before the first day your dog participates in the dog training sessions. Documentation verifying current immunizations is required along with the registration form and release form before your dog can participate in the training sessions. Please see the schedule for dates the particular sessions will not be taking place. Sessions will be held as follows:

- ⇒ Mondays in Lodi, Begin 4/18/16, End 7/11/16, 6:30 pm (no sessions 5/30 or 7/4), Lodi Fairgrounds
- ⇒ Wednesdays in Cambria, Begin 5/4/16, End 7/20/16, 6:00 pm Cambria-Friesland Upper School Parking Lot
- ⇒ Thursdays in Wycocena, Begin 5/12/16, End 7/21/16, 6:00 pm Columbia Health Care Center – lawn near front parking area

Fair clean-up day will be on Saturday, July 23, 2016, at 9:00 am. The Junior Dog Show at the 2015 Columbia County Fair will be on Tuesday, July 26, 2016, at 9:00 am. Please put these dates on your calendar.

If you have any questions, please feel free to contact Sandy Pohl, Columbia County 4-H Dog Project Leader, at columbia4Hdogproject@outlook.com or 920-210-6672.

Livestock Committee Meeting—5/19/16

The Columbia County Livestock Committee will meet Thursday, May 19, 2016, at 7:00 p.m. in the basement meeting room at Columbia Health Care Center in Wyocena. All interested are welcome. Any educational livestock activities not on the cards need to be approved at this meeting.

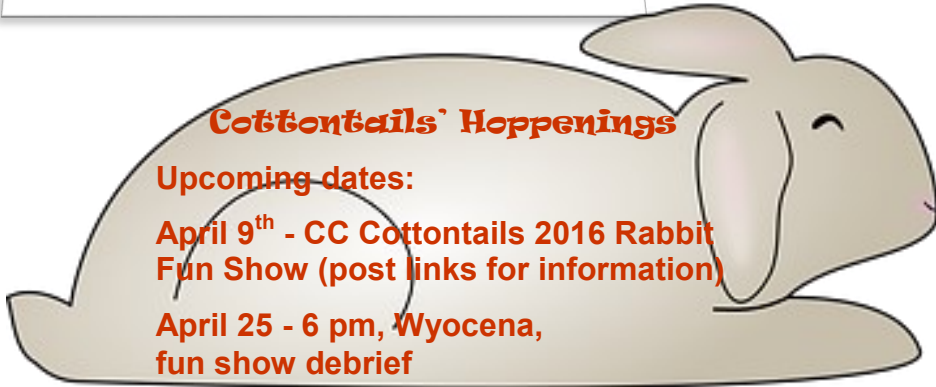


Cottontails' Hoppenings

Upcoming dates:

April 9th - CC Cottontails 2016 Rabbit Fun Show (post links for information)

April 25 - 6 pm, Wyocena, fun show debrief



Nasco Showing & Grooming Demos – 5/7/16

Nasco will be presenting their 30th annual Showing & Grooming Demonstrations on May 7th. The demonstrations will take place at the Nasco Fort Atkinson store located at 901 Janesville Avenue. Experienced showmen will conduct these informal demonstrations. Topics for discussion will include:

- | | |
|------------------------------|----------------------------|
| Animal selection | Proper clipping techniques |
| Choice of grooming equipment | Showmanship |

Questions may be freely asked during the demonstrations. During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon which may be used at the Nasco Store.

Schedule for events on May 7th:

- ◆ 8:30–10:00 Sheep Demonstration
- ◆ 10:15–12:00 Beef Demonstration
- ◆ 12:00–1:00 Lunch Intermission and visit Nasco Store
- ◆ 1:15–2:30 Dairy Demonstration
- ◆ 2:45–4:00 Swine Demonstration



Nasco Showing & Grooming – cont.



Nasco will provide lunch. There is no charge for attending these informational demonstrations. This event makes for an excellent low cost field trip. You are invited to give any critiques to Nasco in a continuing effort to improve this event in the future.

Please pre-register by May 2nd to insure seating availability. To register your group, please call the Nasco Store at 920-568-5600 and inform them whether you plan to attend all or just part of the day's events and if your plans include the lunch provided.



Plant & Soil Sciences



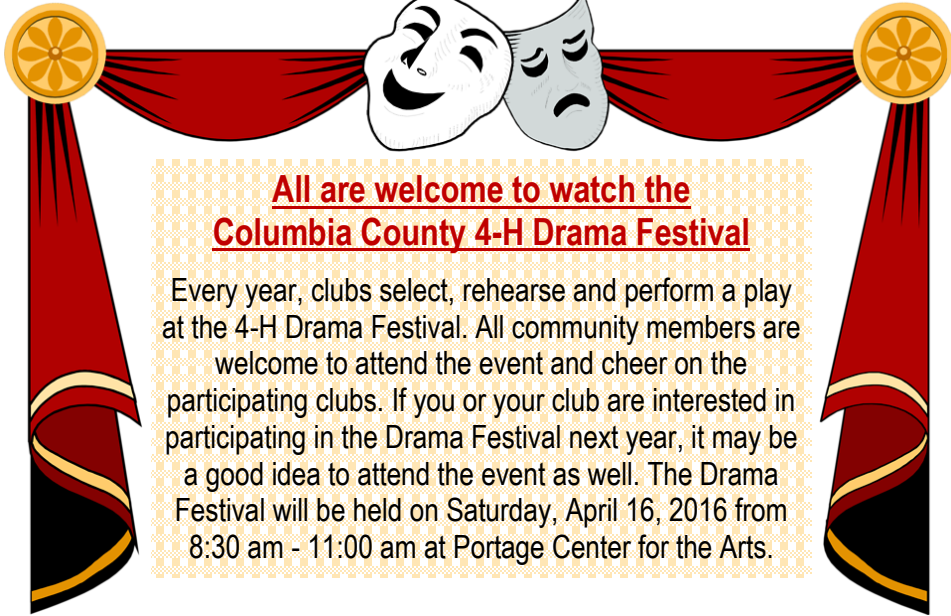
4-H Planter Night at Link's Greenhouse 5/17/15

Master Gardeners will once again have a container planting night with the Columbia County 4-H Clubs at Links Greenhouse on May 17th at 6:00 pm. All of the Columbia County 4-H clubs are invited to come. They are encouraged to bring their own containers and Links will donate all the soil and plants used. The clubs then enter their containers at the fair. We will do a brief presentation on how to plant your containers, which plants would be best for the containers, soil, water, and light conditions. Containers can be anything that will hold soil and plants. Be creative! Please note that someone need to take care of the planters until fair time!

Please let Leah Milburn, Columbia County Master Gardener, know if your club will be participating and who from your club will be showing up. She can be reached at 608-346-4442 (after 3:30 pm) or leahlynn3@yahoo.com. Registrations are due to Leah by Friday, May 13th.



Performing Arts



All are welcome to watch the Columbia County 4-H Drama Festival

Every year, clubs select, rehearse and perform a play at the 4-H Drama Festival. All community members are welcome to attend the event and cheer on the participating clubs. If you or your club are interested in participating in the Drama Festival next year, it may be a good idea to attend the event as well. The Drama Festival will be held on Saturday, April 16, 2016 from 8:30 am - 11:00 am at Portage Center for the Arts.

* * * * *

Shooting Sports

[Archery Members](#)
[Next Monthly Meeting is May 21, 2016](#)

Date: Saturday, May 21, 2016
Time: 9:30 am
Location: Achterberg Archery/Pardee Sports Club 22
N6759 State Road 22, Pardeeville

For more information, contact Jim Farrington at 608-235-8503 or abeandmabel@centurytel.net.

Cloverbud Day Camp



Cloverbuds

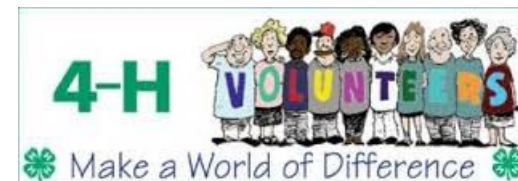
4-H Cloverbud Day Camp - "Bugs" - June 14, 2016

When: Tuesday, June 14, 2016
Time: 9:00 a.m. – 3:00 p.m.
Where: MacKenzie Center, Poynette

This one-day camp is planned to give younger 4-H members a "typical" camp experience without the overnight stay. It is an educational youth program that gives participants an opportunity to meet and make new friends, develop cooperation skills, and to learn about nature in a professional and safe environment. The theme this year will be "Bugs". The day will feature a visit from UW-Madison's very own Insect Ambassadors who will be bringing in live native and exotic bugs for campers to learn more about.

Cloverbud Camp is open to Columbia County 4-H youth, and their friends who are not enrolled in 4-H, who have completed grades K-2. Parent helpers may not bring unregistered children with them to camp.

The Clip & Send registration form on page 34 in this newsletter or online at <http://columbia.uwex.edu/files/2010/10/Cloverbud-Camp-2.pdf>, needs to be returned to the UW-Extension Office by Thursday, May 19, 2016, along with a \$13.00 per person fee, which is used to pay for facility use, lunch, snacks, and crafts. Checks should be made payable to **Columbia County 4-H Leader's Council**. Refunds will not be made after the registration date. (It would be possible to have another 4-H member take your place.) Additional information, including health forms, will be sent in early June to those who have registered.



See the next page to see how you can make a difference!!

4-H Cloverbud Camp Adult/Junior Leader Helpers – register by Thursday, May 19th



Adults and older youth in grades 7 up are encouraged to volunteer to help with 4-H Cloverbud Camp on Tuesday, June 14th at the MacKenzie Resident Center by Poynette. Help is needed from 9:00 a.m. until 3:00 p.m. in the following areas: crafts, games, music/drama and food preparation and as a group leader. The camp theme will be “Bugs”.

There is no cost for helpers. Let Amber know if you would be willing to help, and if you have a preference of what area you would like to help with by Thursday, May 19th. You can email her the information mentioned above at: amber.schneider@ces.uwex.edu or mail in a Volunteer Registration form which can be found at: <https://counties.uwex.edu/columbia/files/2010/10/Cloverbud-Camp-1.pdf>.



**Camp Upham Woods 2016 ...
CAMPERS AND ADULT VOLUNTEERS NEEDED**

The tri-county base camp (3rd – 5th graders) has been cancelled AND turned into an open enrollment camp. 4-H members and their friends are encouraged to attend. <http://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>.

(See next page for information on the open enrollment camps!)

Camp – cont.

Open Enrollment Summer Camp

Come spend an amazing 4 days at Upham Woods! Whether canoeing, ecology exploration, or singing around a campfire your child is sure to have a blast. Scroll through all of our camp information below or download our information here: [Camp Packet](#). To see some of the activities your child might participate in at Upham Woods, click [here](#).

When: Session 1: June 15th-18th 2016 (maximum enrollment 120 youth)
Session 2: July 15th-18th 2016 (maximum enrollment 120 youth)
Age: 8-13 years old
Cost: \$120 per camper

Current 4-H Members Register at [4-H Online](#) (WI 4-H Online)
<https://wi.4honline.com/Login.aspx?403D4045547A474E6832424D4A6F3D>.

Non 4-H Members please download and complete our summer [Camp Registration Packet](#).

Open Enrollment Outpost River Trip

A trip for the adventurous! Your child will spend a week traveling along the St. Croix National Scenic Riverway and at night camping along the banks.

When: July 14th-18th 2016 (LIMITED SPACE!
Maximum enrollment 14 youth)
Age: 14-17 years old
Cost: \$150 per camper

Current 4-H Members Register at [4-H Online](#).

Non 4-H members please complete our [Camp Registration Packet](#) and select outpost.

Attention Adult Volunteers:

If you are over 18 years of age and would like to help make camp great then Upham Woods could use your expertise!

Take the opportunity to attend camp with your child, 4-H club, scout troop, youth group, or anything else! Any interested volunteers can register on [4-H online](#).

Counselors and Volunteer attend Open Enrollment Camp at Upham Woods for NO cost!

Counselors/adult volunteers must be a registered 4-H member. Information: <http://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/> (WI 4-H Online) <https://wi.4honline.com/Login.aspx?403D4045547A474E6832424D4A6F3D>.

Clothing & Textiles



Clothing Revue – 5/21/16

Members in the Clothing, Quilting, Crochet, Knitting, and/or Consumer Savvy Projects: MARK YOUR CALENDARS for May 21st starting at 9:00 am at Wyocena Health Care Center to participate in Clothing Revue. This annual competition is part of the Columbia County Fair but is judged in the spring. Please start planning your project now as a swatch of fabric is required when registering. Our theme is “4-H Grows Here.”

The registration form includes the ability to choose your judging times. You can find the form on page ____ of the newsletter and at: <https://counties.uwex.edu/columbia/files/2010/10/Clothing-Revue-and-Garment-Sheet-1.pdf>. Registration forms will be due on Friday, April 29th. A maximum of two entries for self and two entries for others may be entered in the Revue which you and the other person will model at the Revue. A greeter will answer your questions when you walk through the door. A demonstration will occur for younger members so they can also learn how to model, and there will be youth choice awards. If you are interested in assisting in the clothing revue as a volunteer, please sign up at <http://www.signupgenius.com/go/10c084ca5a92da1f49-county>.



Wisconsin State Fair Clothing Revue Delegates and Alternates will be selected at the Columbia County 4-H Clothing Revue. Two delegates and two alternates can be selected to represent Columbia County at the WI State Fair (WSF). Clothing revue delegates must be 14 years old by August 1, 2016 and have received a blue (1st place) ribbon at the county clothing revue. Clothing revue delegates may not attend the WSF in clothing revue two consecutive years unless there is no one eligible or interested in attending.

4-H Club Reports

Club News Welsh Prairie Livewires



Shamrock Shuffle



Welsh Prairie Livewire's Shamrock Shuffle



The Welsh Prairie Livewires held their 4th Annual Shamrock Shuffle on March 4, 2016. This year, the 4-H members voted to donate all charitable proceeds to the Cambria Fire Department and EMS and the Columbia County Fair. The success of this FUNdraiser was made possible by the collective community effort of the generous sponsors, families, and 4-H Club. This combined commitment is what makes the Shamrock Shuffle such an outstanding event.

Friday evening, March 3rd, kicked off with a corned beef & cabbage, chicken, and fish dinner served by the 4-H members at the Cambria Fire Station.

Generations of community members, past 4-H members, and families enjoyed the activities which also included a successful silent auction. Saturday morning began with breakfast, a DJ, and with over 100 participants for the Shamrock Shuffle 5k Run/Walk. Following a successful run/walk, awards were handed out to the top runners in each age group, as well as the winners for the best racer outfits showing their green & gold.



Thank you to everyone who participated and helped with our annual Shamrock Shuffle! It was a very successful and rewarding event.



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Columbia County 4-H Leaders Association Meeting Minutes

January 28, 2016



The Columbia County Leader's Council meeting was held January 28, 2016 at the UW Extension Office.

President Brian Jones called the meeting to order at 7:01 pm.

Amber Schneider, the new Columbia Co. 4-H Program Assistant, was introduced.

Secretary's Minutes: Joanne Dalton clarified that the recipients of the Friend of 4-H award were the Portage Library and Arlington Research Station. Minutes from the September meeting had stated they received the 4-H Appreciation Award.

Treasurer's Report: No report was given

COMMITTEE REPORTS

Ambassadors: Ambassadors made tie blankets in December

Fair Board: Several changes were made for the Columbia Co. Fair this year:

- Exhibitors no longer have a requirement to sell Grand Champion Market Animals as in past
- Exhibitor can only sell one animal at auction unless he/she received 2 Grand Champion or Reserve Champion placings on market animals
- The requirement for fitting of animals to be completed by exhibitors has been eliminated
- A minimum of 3 animal entries will be required for beef animals to hold a Breed Class
- The Swine Show will be non-terminal
- The Sheep Show will be held on Thursday of the fair at 5 p.m.
- The Horse Show will be held on the Sunday prior to the fair opening date
- Exhibitors may enter in both the Rabbits Dept 8 and in Pet Rabbits Dept 10. Previously, exhibitors could show in only one department
- Photography department will close at 3 p.m. on Sunday in order to disassemble displays. Release time of Photography projects is still 4 p.m.
- Theme for the fair is "On With the Show" – Still Going Strong at 165
- There may possibly be new booths for Fair Booth Exhibits
- Dairy show will begin at 8:30 a.m. on Friday. There will also be a new "Any Other Breed" class
- The Sale of Champions will be on Saturday at 1 p.m.
- The entry fee for each exhibitor will be \$2. Per State of Wisconsin County and District Fair Regulations, entry fees cannot be deducted from premium checks received by the exhibitor
- April 23 will be the Swine Weigh-in

A Fairest of the Fair coordinator is still needed.

Meeting Minutes 1/28/16—cont.

Horse: The pleasure show will be held on the Sunday of the Columbia Co. Fair

Dog: A meeting has yet to be scheduled

Cottontails: There will be a guest speaker at the February meeting. Cottontails will be sponsoring a Fun Show on April 9th.

Livestock: The next meeting will be held March 15th

Foods: There will be a new event this year – Cupcake Wars – to be held on May 7. Watch the newsletter for more information.

Amber Schneider conducted an interactive presentation on the eight essential elements of positive youth development and had attendees create teams to cite real life situations that 4-H has provided opportunities for youth to achieve.

OLD BUSINESS

Awards & Recognition and Club Achievement Committees: Club Achievement Committee will meet on February 15 at 6 p.m. at the Extension Office. The Awards & Recognition Committee will meet on February 15 at 7 p.m. at the Extension Office.

Family Day of Learning Fees: Fees for 2016 Family Day of Learning will be developed based on the expenses of each class and charged accordingly for class attendees as in the past. This year will be analyzed so that there may be a possibility of a flat fee for anyone attending 2017 Family Day of Learning. A possible survey of 2016 attendees may be done to see how families feel about a flat fee. A question was raised if an increase could be made to member dues to Leader Council to cover the fees.

NEW BUSINESS

Extension Conference: Noah Samuelson will be attending the Public Issues Leadership Development Conference April 10-13, 2016 in Crystal City, VA where youth from Future Leaders of Active Government and 4-H will be attending. They will discuss issues that impact Extension and talk about them with congressional representatives.

Operation Military Kids Camp: Noah Samuelson has coordinated a fundraiser to help support the statewide camp. OMK camp had previously received government funding, but that was dropped this year. Noah explained the need for the camp and how clubs and individuals could participate to help cover the approximate \$100/camper cost, \$20 of which is paid by each camper. Funds to help with 2016 camp should be received by Noah by May 2016. Any remaining funds will be carried over to help fund the 2017 camp.

Scholarship Committee: Evaluators are needed for the 2016 4-H Scholarships

Extension Reorganization: Karen Nelson gave a report on the possible reorganization of the UW-Extension staff throughout the state due to budget cuts. A request for input had been made previously by state staff and the deadline for input is January 29th. One possible reorganization affecting Columbia Co. could be creating a multi-county area for an Area Leader to cover. A Local Educator, Area Educator, and Support Staff could be filled in each county. A possible multi-county area could be Columbia Co, Green Lake Co, Fond du Lac Co, and Dodge Co. There are no definite plans or time frames yet.

Meeting Minutes 1/28/16—cont.

4-H Inquiry, Innovation, and Creativity Expo: Karen Nelson spoke about this new event to be held April 9th, 2016. It will be set up similar to the Foods Revue in format of choosing a question or topic within their 4-H project areas and explore it by creating a display and providing a short presentation. This will not be a judged event.

General Leader/Treasurer meeting: Karen Nelson proposed having a meeting shortly after the fiscal year end to help get Club Charter financial paper work started. The idea was received positively. No meeting date was set.

The meeting was adjourned at 8:40 p.m. with a motion made by Skyler Severson and 2nd by Mary Taylor.

Submitted by Jaclyn Stauffacher, Secretary
Columbia County 4-H Leaders Council

Columbia County 4-H Leaders Association Meeting Minutes



The Columbia County Leader's Council meeting was held March 17, 2016 at the Columbia Co. Health Care Center in Wyocena.

President Brian Jones called the meeting to order at 7:05 pm.

Secretary's Minutes: Noah Samuelson clarified that donations to help cover the Operation Military Kids Camp 2016 will be accepted until May 2016. Also, the \$100 per camper cost is the overall cost of each camper; \$20 of which is paid by each camper. Revised minutes were moved for approval by Skyler Severson, 2nd by Paul Becker, and approved.

Treasurer's Report: No report was given

COMMITTEE REPORTS

Ambassadors: OMK Camp fundraiser was presented to Ambassadors. Ambassador representatives may be attending presentation at OMK Camp. The idea of sponsorship of \$20 fee of individual camper responsibility was discussed.

Fair Board: There are two new Columbia Co Fair Board members; Darin Curtis and Nick Rich. Next board meeting is March 21st. They are working on the online entry program and there will be printed fair entry books available again this spring.

Horse: At the March 15 meeting there was a presentation on vaccines and disease prevention. There will be a show coming up on May 28th. The quilt for the annual raffle will be online to preview.

Meeting Minutes 3/17/16—cont.

Dog: Information about the upcoming meeting will be emailed.

Cottontails: Cottontails will be sponsoring a Fun Show on April 9th.

Foods: There are a few kids signed up for Cupcake Wars and the event will be held. Adults and teens are needed to help supervise public interactive stations at the Foods Revue at the Portage Public Library on April 9 from 11:30 to 1:30.

Meats Judging and Skillathon Judging Teams: State contest results will be listed in a weekly update

Karen Nelson did a presentation on Inquiry and Planning Projects/Activities using videos that were available through the UW-Extension. She spoke about the importance of getting youth to understand how inquiry and planning of projects and activities relate to life skills. Members need to realize that they are not just making a project for the fair, but also need to think about what it is they would like to learn in the project. Karen also presented a planning guide for evaluation of exhibits and projects that can be used to help kids “learn to learn.”

OLD BUSINESS

Awards & Recognition Committee: A county record book project rubric draft for scoring projects was presented. Discussion followed regarding project meeting scoring and revising the current project record. Billie Jo Brusveen moved to change the current form to read “Project meeting/Project Learning/At Home Meetings” so that members would not be penalized if 4-H project leaders did not hold any meetings. This was 2nd by Tom Considine. Motion was approved. Leaders were asked to review rubric draft with club families and the rubric will be voted on at the next Leaders Council meeting.

Club Achievement Committee: Committee is still in progress of making changes.

Family Day of Learning: Classes seem to go well. MAQA class has good attendance, but general participation has been declining each year.

4-H Inquiry, Innovation, and Creativity Expo: This will be held April 9th, 2016. There have been a few entries so far and deadline for entries is March 22, although they may take late entries.

Record Book Workshop Materials: Materials about teaching life skills were handed out that the Ambassadors and people attending last October’s training meeting received. Materials are also available online.

Operation Military Kids Camp: Noah Samuelson and the Extension Office have made money collection canisters available for people to place and monitor at area businesses. Billie Jo Brusveen moved to donate \$300 from Leaders Council to the fundraiser; of which \$60 will go toward direct

Meeting Minutes 3/17/16—cont.

sponsorship of camp attendees and \$240 will go to the general fund to help offset remaining camp costs. This was 2nd by Joni Farrington and was approved.

General Leader/Treasurer meeting: A date for this meeting will be discussed at the April Leader Council meeting.

nEXTGen Extension Reorganization: Karen Nelson stated that Area Leader hiring has been pushed back to January 2017. No other updates

NEW BUSINESS

Family 4-H Events: A survey was created for leaders to give to club families to evaluate participation in FDL, Arts Day, and Communication Arts Festival to better decide how to move forward with these events.

Project and Activity Planning Form: A packet was created for leaders to use to help with planning project meetings. A main emphasis is using the experiential learning model and making sure to ask members what they want to learn.

Chicago Daze Trip: Karen Nelson said that based on trip planning, there may need to be a request to exceed current budgeted amount by \$25 per attendee. This will be further discussed at the April Leader Council meeting.

Eat Stand Shifts: Information about club shifts was handed out; listing those that will be required to work 2 shifts or evening shifts based on member ages and quantities. Preference requests will be tallied on SignUp Genius again this year and are due April 21st

The meeting was adjourned at 8:31 p.m. with a motion made by Tom Considine and 2nd by Skyler Severson. The next meeting will be April 28, 2016 to be held at the Columbia Co. Extension Office.

Submitted by Jaclyn Stauffacher, Secretary
Columbia County 4-H Leaders Council

Record Book (Project) Evaluation Form Revised

You are all aware the record book form for projects has been revised effective this year. As a result, the evaluation form for record book check also needed to be revised.

A draft evaluation form is included on the next page. Any comments, concerns, or suggestions for changes based on the record book form should be sent to Karen Nelson or your General Leader no later than April 25th. The form will be finalized at the April 28th Leaders’ Council Meeting.

Columbia County Record Book Project Rubric

Member's Name: _____

DRAFT

Club: _____

Project: _____

Years in Project: _____

Category	Excellent (3 Points) Precise & Detailed	Very Good (2 Points) Complete & Individualized	Good (1 point) Accurate & Efficient	Needs work (0 pts)	Points
Existing Knowledge (Section 1a)	Existing project knowledge is excellent according to years in project.	Existing project knowledge is very good according to years in project.	Existing project knowledge is good according to years in project.	No existing project knowledge listed.	
Project Goals (Section 1b)	Project goals are answered precisely according to years in project and skill level.	Project goals are answered well, but lack challenge according to years in project and skill level.	Project goals were not challenging for years in project and skill level.	No project goals listed.	
Resources/Mentors (Section 1c)	3 mentors (leader, teacher, neighbor, family member or professional). Include name and position.	2 mentors (leader, teacher, neighbor, family member or professional). Include name and position.	1 mentor (leader, teacher, neighbor, family member or professional). Include name and position.	No resources listed.	
Specific Media (Section 1d)	3 project resources (website links, books)	2 project resources (website links, books)	1 project resources (website links, books)	No sources listed.	
Knowledge Acquired (Section 2)	Knowledge acquired is presented in essay or bullet form with solid and exact examples of learned skills. Challenges, resolutions and achievements are described and detailed.	Knowledge acquired is presented in essay or bullet form with good examples of learned skills. Challenges, resolutions and achievements are described but not detailed.	Knowledge acquired was not significant for years in project. Challenges, resolutions and achievements were not listed.	No knowledge acquired listed.	____ pts. X 3 = 9 pts. Max
Project Meetings & Activities Attended (Section 3 & 4)	3 or more project meetings and/or activities were attended. Name of activity, topic, location and date included.	2 project meetings and/or activities were attended. Name of activity, topic, location and date included.	1 project meetings and/or activities were attended. Name of activity, topic, location and date included.	No project meeting and/or activities attended.	
Project Exhibits (Section 5)	Exhibited	x	x	No exhibit.	
Project Expense	Project expense is completely detailed and completed to the best of the ability of the member.	Project expense is mostly detailed and completed to the best of the ability of member.	Project expense is missing necessary information.	No project expense.	____ pts. X 2 = 6 pts. Max
Project Record Overall	Project form is completed and has leader, member and parent signatures. N/A is listed in spaces that are not applicable to the member.	Project form is partially completed and has leader, member and parent signatures.	Project form is somewhat filled in, but missing information.	Project form is not completed.	

BONUS POINTS

- *Junior Project Leader with statement plan. (Section 1e)
- *Knowledge acquired essay or bullet points is exemplary (Section 2)
- *Project demonstration was presented. (Section 6)
- *Supporting material such as photos, newspaper clipping, etc. are displayed.

(2 pts. max)
(1 pt. max)
(3 pts. max)
(1 pt. max)

37 Category Points + 7 Bonus Points = 44 Possible TOTAL Points => **TOTAL:**

Comments: _____

FAMILY DAY OF LEARNING 3/12/16



"OUTDOOR COOKING"
Amelia Heider



"WeDo ROBOTS"
L-R: Tristan Brunt,
Will Karls (presenter),
Sophia Brunt



"PUTTING YOUR BEST FOOT FORWARD"

SENSATIONAL SATURDAY 2/6/16



Back Row (Left to Right): Briella Brusveen, Ashton Brusveen, Katze Zieroth, Robyn Hollman, Taylor Luedtke, Isaac Martens, Coltin Lemke
Front Row (Left to Right): Brynn Langan, Catherine Wendt, Braden Breneman, Delaney Baerwolf, Jaleel Khamisi, Kathleen Hansen



Making Patriotic Wreaths

Awards & Recognition



2016 STATE 4-H MEATS JUDGING CONTEST RESULTS

The State 4-H Meats Contest took place on Saturday, February 20th at University of Wisconsin-Madison Meat Laboratory. A BIG thank you to Cara Cross and Todd Taylor for advising the team. Columbia County 4-H members took home sought-after awards and a day full of positive judging experiences.

The event is intended to test the knowledge of youth in placement of carcass and retail cut classes, carcass grading, retail cut identification and a quiz while developing their judging skills.



Jr. Top 10 (in order)
 Front Row: L to R: James Mejchar (Ozaukee), **Samantha Rake (Columbia)**, Cora Kleist (missing—Richland), Morgan Vondra (missing—Iowa), Kailen Smerchek (Marathon); Back Row: L to R: Mae Sann (Marathon), Abby Meier (Grant), Jessica Patterson (Grant), Jacey Roden (Ozaukee), and Drew Dettmann (Jefferson).

Sr. Top 10 (in order)
 Front Row: L to R: Dillin Meier (Grant); Paul Connolly (Grant); Ben Connolly (Grant); **Zach Mickelson (Columbia)**; Nathan Utecht (Marathon); Back Row: L to R: Matt Walz (Grant); Stephanie Witberler (Marathon); Natalie Siedschlag (Dodge); Emilie Pauls (Marathon); and **Justin Taylor (Columbia)**.



Awards & Recognition—cont.

Mara Kolberg and Michael Rowe selected as members of the 2016 4-H Drama Company!



Our own Columbia County 4-H Members, Michael Rowe and Mara Kolberg, will be part of the 2016 4-H Drama Company. The 4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to 4-H and Youth Conference. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script. Drama Company takes their show on to the Wisconsin State Fair where they perform for fair goers from across the state.

the show and works with the group to problem solve issues on the set and in the script. Drama Company takes their show on to the Wisconsin State Fair where they perform for fair goers from across the state.

Thank you to all the youth and adult helpers at our Patriotic Sensational Saturday on February 6, 2016: Mary Becker, Chris Breneman, Madelyn Chapman, Tammy Hollman, Mara Kolberg, Andrea Langan, Jen Martens, Renee Wendt



Thank you to all the Family Day of Learning Presenters: Chris Breneman, Jeff Breuer, Cara Cross, Wendi Dykstra, Becky Gutzman, Bob Hagenow, Hannah Heider, Maureen Heider, Jill Jones, Will Karls, Elizabeth Martens, Jen Martens, Michael Rowe, Kimberly Rowe, Wendy Schneider, Carrie Williams, Jamie Williams

Thank you to Kimberly Rowe for being our Ambassador Adult Leader



**4-H Cloverbud Day Camp
“Bugs”
Tuesday, June 14, 2016
(Please use one form per child)**

Name:	
<input type="checkbox"/> 4-H Member <input type="checkbox"/> Friend of 4-H Member	
Address, City, ST, Zip:	
Email:	
4-H Club:	
Phone:	Grade Completed: <input type="checkbox"/> K <input type="checkbox"/> 1 <input type="checkbox"/> 2
<input type="checkbox"/> Enclosed is \$13.00 for camp fee. (No refunds after due date.) (Check made payable to “Columbia County 4-H Leader’s Council)	

Are any special accommodations/diet/other required?

Yes No If Yes, please describe: _____

Junior Leader/Adult Volunteer - Cloverbud Camp

Yes! I would be willing to attend and help at 4-H Cloverbud Camp (camp fee will be paid by Columbia County 4-H Leader’s Council)

Please do not bring unregistered children.

Name:	
Address, City, ST, Zip:	
4-H Club:	
Phone:	I am: <input type="checkbox"/> an Adult <input type="checkbox"/> a Junior Leader (grade 7 & up)
Areas of interest I would be willing to plan/help with:	
<input type="checkbox"/> Crafts <input type="checkbox"/> Games <input type="checkbox"/> Music/Drama <input type="checkbox"/> Food Preparation	
<input type="checkbox"/> Group Leader <input type="checkbox"/> Nature <input type="checkbox"/> Wherever <input type="checkbox"/> Other: _____	

**Return (with payment) by Tuesday, May 19th, to:
Amber Schneider, UW-Extension
120 W Conant St, Suite 201, Portage, WI 53901**



Columbia County Clothing Revue

Saturday May 21, 2016

*Location this year: Columbia Health Care Center, 323 W Monroe St, Wyocena, WI 53969

Name:		Phone: ()	
Address:			
City:		WI	Zip:
E-mail:		4-H Club:	

I am enrolled in (check all that apply):

- Clothing Consumer Savvy Crocheting
 Exploring Knitting Quilting

Total number of items judged: _____ # for me: _____ # for others: _____

(Exhibitor may submit up to four total pieces; two for you and two for others for each of the above projects you are enrolled in. Garments may be judged as one complete outfit, or two separate pieces. Please be specific on next page.)

Time you would prefer to be judged:

- 9:00-9:30 am 9:30-10:00 am 10:00-10:30am
 10:30-11:00am No Preference

Note: Select a judging time for each garment/outfit for self; outfits for another person can be judged with self. You will be contacted if it is necessary to revise the judging time you selected.

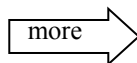
Any special accommodations required? Yes ___ No ___ If yes, please describe: _____

Please return first page and all garment sheets (make copies, if necessary) by April 29th to:

Michael Rowe, 222 Whitney St, Columbus, WI 53925

Questions call: Michael Rowe 210-350-2815 or Medora Richards 608-592-7236 (they both accept texts too)

You could also email them to fourrowes@sbcglobal.net, if you prefer. Photos of fabric samples welcomed by email or sent to Michael's phone.



Garment Description Sheet

One garment description sheet per outfit please!

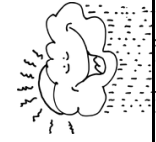
(If two garments make up one outfit (a shirt and pants) but are being judged as separate garments, two sheets must be turned in.)



Name:		
Grade:	Year in 4-H:	Age (as of 8/1/15):
4-H Club:		Cloverbud: <input type="checkbox"/> Yes <input type="checkbox"/> No
Project:		Year in Project:
Cell Phone: ()		Home Phone: ()
Email (looked at regularly):		
Type of Garment: (e.g., dress, shorts, blouse, etc.):		Person modeling, if not for self:
Pattern Company and Number (if possible):		
Garment Description (i.e. style, color, special features, etc.):		
Fiber Content:		Cost of Garment: \$
Accessories to be worn:		
Current 4-H Projects:		
Other Interests (i.e. school, athletics, church, etc.):		
Additional Information of Interest (where you live, siblings, pets, etc.):		

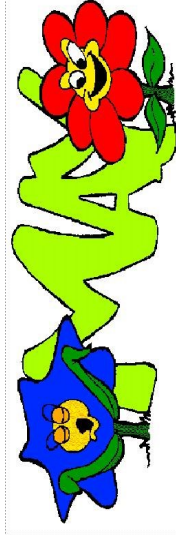
Please attach a sample of fabric here.





(See submission instructions on previous page.)

APRIL



SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3 	4 Organizational Dog Training Meeting, 6:30 pm, CHCC, Wycocena	5	6	7	8 Adult camp applications due	9 4-H Expo, 10:30 am, Portage Library Cottontails' Spring Fun Show, 8:30 am, Arlington PEB
10	11	12	13	14 Scholarship Comm Meeting, 7 pm, Portage Annex	15 CC Fairest of the Fair applications due	16 Drama Festival, 9 am, Portage Center for the Arts
17	18 CC Fair Bd Mtg, 7 pm, Fairgrounds Lodi Dog Training, 6:30 pm, Lodi Fairgrounds	19	20 	21	22 4-H Cupcake Wars registrations due	23 CC Fair Swine Weigh-In, 8 am-Noon, Rio High School
24	25 Lodi Dog Tr. Cottontails (6 pm) Ambassadors (7 pm), Wycocena	26 MAQA registrations due	27	28 Leaders Council Meeting, 7 pm, Portage	29 Clothing Revue registrations due	30



SUN	MON	TUE	WED	THU	FRI	SAT
1 Camp applications due (CC Outpost & Discovery Camps) CC Fair entries begin 	2 <u>5/1</u> Club Change <u>Deadline</u> Lodi Fair Scholarships due NASCO regis. due	3	4 Cambria Dog Training, 6 pm, Upper School Parking Lot	5 MAQA, 6:30 pm, Portage Annex	6	7 4-H Cupcake Wars, 9 am, Lodi First Presbyterian Sheep & Goat Weigh-In, 9-10:30, Rio High School
8 	9 Lodi Dog Training, 6:30 pm, Lodi Fairgrounds	10	11 Cambria Dog Training	12 Wycocena Dog Training, 6 pm, CHCC	13 4-H Planter Night registrations due	14
15	16 CC Fair Bd Mtg, 7 pm, Fairgrounds Lodi Dog Training	17 4-H Planter Night 6 pm, Link's Greenhouse	18 Cambria Dog Training	19 Livestock Comm Mtg, 7 pm, Wycocena Wycocena Dog Training	20 <u>5/19</u> : Cloverbud camp registrations due	21 Clothing Revue, 9 am, Wycocena
22 Lodi Ag Fair entry begins	23 Cottontails 6 pm Ambassadors 7 pm Wycocena Lodi Dog Training	24	25 Cambria Dog Training 4-H Rolling in Clover deadline	26 Wycocena Dog Training	27	28 
29	30 	31 (no dog training)				

**Rolling in Clover article submission due date
is the 25th day of May, 2016.**

**Leaders Council Adult Club Attendance Record for 2015-2016
Next Meeting: April 28, 2016, 7:00 p.m., Portage**

4-H Club	# of Mtgs	4-H Club	# of Mtgs
Arlington Prairie Producers	2	New Directions	2
Cornerstone Badgers	2	North Scott	3
Dekorra Rocketeers	3	Oak Meadow Reigns	2
Durwards Glen	3	Rio Go Getters	3
Inch True Blues	2	So. Columbus Willing Workers	3
Leeds Prairie Pals	3	Welsh Prairie Livewires	2
Lodi Challengers	3		

Office Hours: 8:00 a.m.—4:30 p.m., Monday—Friday
Phone: (608) 742-9680 **Fax:** (608) 742-9862
Email: columbia.4h@co.columbia.wi.us
Homepage: <http://columbia.uwex.edu/4-h-youth-development/>

4-H Staff

Karen Nelson, 4-H Youth Development Educator
 (608) 742-9684; karen.nelson@ces.uwex.edu
Amber Schneider, 4-H Program Assistant
 (608) 742-9685; amber.schneider@ces.uwex.edu
Joyce Dunbar, 4-H Administrative Asst (usually off Wedn.)
 (608) 742-9687; joyce.dunbar@ces.uwex.edu

Additional UW-Extension Columbia County Office Staff

Kathleen Haas, Community Resource Development Educator
 Patti Herman, Family Living Educator
 George Koepp, Ag Agent
 LuAnn Olson, Administrative Assistant
 Caitlin Richardson, WI Nutrition Education Program Coordinator



UW Extension
 University of Wisconsin-Extension

4-H Youth Development
 120 W Conant Street,
 Suite 201
 Portage, WI 53901
 Phone: 608-742-9680
 Fax: 608-742-9862
 711 for Wisconsin Relay

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