

# Columbia County 2009 “Sale of Champions” Scholarship *Application Information Sheet*

The Columbia County Livestock Committee is offering four (4) scholarships of \$400 each.

## **Requirements:**

1. Exhibitor of a meat animal project at the 2008 or 2009 Columbia County Fair.
2. Current enrollment in 4-H, FFA, or other youth organization approved by the Columbia County Fair Board for participation in junior fair exhibits.
3. 2008 or 2009 high school graduate.
4. Enrolled in post-high school educational institution. *(2009 high school graduates will receive funds upon submission of 2009 first semester transcripts and proof of second semester enrollment. 2008 graduates who have already completed one year of post-secondary education will receive funds upon submission of Spring 2009 transcript and proof of Fall 2009 enrollment.)*
5. Applicants may receive this scholarship only one time.
6. Application is signed and reviewed by a 4-H leader, FFA advisor, or other approved youth organization sponsor who is not related to the applicant.
7. Submit completed scholarship application to UW-Extension Columbia County Office by March 15, 2009.

## **Criteria:**

1. Enrollment in meat animal project(s). **(50%)**
2. Leadership roles within 4-H, FFA, & species related organizations. **(20%)**
3. Any other meat animal project related activities and volunteer work within the livestock/rabbit/poultry industry. **(15%)**
4. Essay. **(15%)**

## **Guidelines for Preparation of Application:**

1. Review your old record books, Supervised Agricultural Experience (S.A.E.), Member Evaluation Shortform (M.E.S.) and other scholarship applications.
2. Type—you may use a computer generated copy.
3. Limit your answer to the space provided or indicated page limits.
4. To get a good perspective of all items called for in this application, thoroughly read the application before you begin to write. Determine the most appropriate category under which to report each of your activities or roles. *(Example: Teaching showmanship to new members is related to each of the first three criteria, but you must decide whether you want it to be an example of the knowledge you gained in the project, leadership you have shown, or volunteer work. Then list it only under one category.)*

# Columbia County 2009 “Sale of Champions” Scholarship Scholarship Application

Use ink or typewriter for this section:

Name:	
Street Address:	
City, State, Zip:	Phone:
High School & Year of Graduation:	
College or Technical School Attending 2009-2010:	
Name of 4-H Club, FFA, or Columbia County Fair approved youth group in which you are currently enrolled:	

Applicant’s Signature: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_

*I recommend the above named applicant for a Columbia County “Sale of Champions” scholarship. I have reviewed this scholarship application and verify that the applicant is a member in good standing of the youth organization listed above.*

Leader/Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(must not be related to applicant)*

Attach the appropriate number of typed sheets to show how you meet criteria 1-4 as described below. Use the underlined word(s) as page headings for your responses.

1. Enrollment in meat animal project(s) (**Beef, Sheep, Swine, Goat, Rabbit, Poultry**)
  - Maximum of one (1) page per species to describe your participation in meat animal project(s).
  - Report on no more than two (2) projects. If you have participated in more than two (2) species, those project activities can be include under criteria #3 “related activities”.
  - Include years of Columbia County Fair participation, knowledge/skills gained, size and scope of project, and achievements.
  
2. Any **Leadership roles** you have filled within 4-H, FFA, & species related organizations.
  - Limit to one (1) page a list and/or description of your leadership roles.
  - Include calendar year(s) of performing that role. *(Example: 2007-2008 Lodi FFA Treasurer)*
  
3. List any other meat animal project **related activities and volunteer work** within the livestock/rabbit/poultry industry that was not included in sections 1 and 2.
  - Limit to one (1) page a list and/or description of your involvement. *(Examples: fair set-up, Auction Committee, skillathons, quiz bowls, judging teams, demonstrations.)*
  - Include calendar year(s) and level(s) of participation (*club, county, state, etc.*) *(Example: 2008 Columbia County Fair Livestock Skillathon, 3<sup>rd</sup> place senior division.)*
  
4. Essay
  - On a separate sheet write no more than 150 words in response to this question: *“How has participation in meat animal projects influenced your future plans?”*

**Columbia County**  
**2009 “Sale of Champions” Scholarship**  
*Evaluation Worksheet*

**Applicant Name:** \_\_\_\_\_

**Requirement Checklist**

	Exhibitor at 2008 or 2009 Columbia County Fair
	Currently enrolled in 4-H, FFA or other Youth Organization List:
	Enrolled in post high school education institution
	Application signatures

**Points Awarded**      **Possible Points**

	<b>50 total</b>	<b>Meat Animal Project(s)</b>
	15	Extent of involvement/size & scope
	25	Skills learned/Knowledge gained
	10	Achievements
	<b>20 total</b>	<b>Leadership Roles</b>
	10	Leadership within project(s)
	10	Other leadership roles within organization(s) <i>(i.e. 4-H, FFA, Breed Association)</i>
	<b>15 total</b>	<b>Other project related activities &amp; volunteer work</b>
	<b>15 total</b>	<b>Essay</b>
	<b>Total Points</b>	