



2a. **Project Meetings**

|                                              |                                          |
|----------------------------------------------|------------------------------------------|
| My project leader held _____ meetings/tours. | I attended _____ project meetings/tours. |
| <i>Topic</i>                                 | <i>Month</i>                             |
| .....                                        | .....                                    |
| .....                                        | .....                                    |
| .....                                        | .....                                    |
| .....                                        | .....                                    |

2b. **Work I did on my project outside of project meetings:**

|       |
|-------|
| ..... |
| ..... |
| ..... |

3. **School, county, district or state-wide educational 4-H or non-4-H project related activities, classes, workshops, tours, etc., that I attended this year that are not listed in Section 4:**

| <i>Activity Attended</i> | <i>Topic</i> | <i>Where</i> | <i>Month</i> |
|--------------------------|--------------|--------------|--------------|
| .....                    | .....        | .....        | .....        |
| .....                    | .....        | .....        | .....        |
| .....                    | .....        | .....        | .....        |

4. **Fair or public exhibits not listed above in Section 3:**  
*Example: county or state fair, district show, club tours, etc. (Add additional pages if needed.)*

| <i>Item Exhibited</i> | <i>Where Exhibited</i> | <i>Placing</i> | <i>Month</i> |
|-----------------------|------------------------|----------------|--------------|
| .....                 | .....                  | .....          | .....        |
| .....                 | .....                  | .....          | .....        |
| .....                 | .....                  | .....          | .....        |

5. **Project Illustrated Talks & Demonstrations I gave at 4-H project or club meetings or at the county level:**

| <i>Title</i> | <i>Where Given</i> | <i>Month</i> |
|--------------|--------------------|--------------|
| .....        | .....              | .....        |
| .....        | .....              | .....        |
| .....        | .....              | .....        |

Parent's Comments (optional): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Member's Signature: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_



**5. COST AND INCOME FROM BIRDS AND PRODUCTS**

| Item/ID#                | Date Hatched/Purchased | Purchase Cost/Value | Sold To | Date Sold | Weight | \$/Unit | Total Income            |           |
|-------------------------|------------------------|---------------------|---------|-----------|--------|---------|-------------------------|-----------|
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
|                         |                        |                     |         |           |        |         |                         |           |
| <b>(A) Total Costs:</b> |                        | <b>\$</b>           |         |           |        |         | <b>B) Total Income:</b> | <b>\$</b> |

**6. OTHER PROJECT INCOME SUMMARY**

Fair Premiums \_\_\_\_\_  
 Total Income (5B) \_\_\_\_\_  
**Total Project Income: \$** \_\_\_\_\_

**Note:** All columns may not be used with every item.

**7. PROJECT EXPENSES: FEED RECORD FOR \_\_\_\_\_ OF BIRDS**

| Lbs/Month                  | Other Grain | Grit | Starter Feed | Grower Feed | Layer Mesh | Other | Other | Other |
|----------------------------|-------------|------|--------------|-------------|------------|-------|-------|-------|
| September                  |             |      |              |             |            |       |       |       |
| October                    |             |      |              |             |            |       |       |       |
| November                   |             |      |              |             |            |       |       |       |
| December                   |             |      |              |             |            |       |       |       |
| January                    |             |      |              |             |            |       |       |       |
| February                   |             |      |              |             |            |       |       |       |
| March                      |             |      |              |             |            |       |       |       |
| April                      |             |      |              |             |            |       |       |       |
| May                        |             |      |              |             |            |       |       |       |
| June                       |             |      |              |             |            |       |       |       |
| July                       |             |      |              |             |            |       |       |       |
| August                     |             |      |              |             |            |       |       |       |
| <b>Total Lbs. of Feed:</b> |             |      |              |             |            |       |       |       |

**Feed Summary** (*list feeds*)

**Total Pounds**

**X**

**Cost per Pound**

**=**

**Total**

|       |       |  |       |  |       |
|-------|-------|--|-------|--|-------|
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |
| _____ | _____ |  | _____ |  | _____ |

**Total Costs of Feed: \$**

\_\_\_\_\_

