

2a. **Project Meetings**

My project leader held _____ meetings/tours.	I attended _____ project meetings/tours.
<i>Topic</i>	<i>Month</i>
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2b. **Work I did on my project outside of project meetings:**

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3. **School, county, district or state-wide educational 4-H or non-4-H project related activities, classes, workshops, tours, etc., that I attended this year that are not listed in Section 4:**

<i>Activity Attended</i>	<i>Topic</i>	<i>Where</i>	<i>Month</i>
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4. **Fair or public exhibits not listed above in Section 3:**
Example: county or state fair, district show, club tours, etc. (Add additional pages if needed.)

<i>Item Exhibited</i>	<i>Where Exhibited</i>	<i>Placing</i>	<i>Month</i>
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5. **Project Illustrated Talks & Demonstrations I gave at 4-H project or club meetings or at the county level:**

<i>Title</i>	<i>Where Given</i>	<i>Month</i>
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Parent's Comments (optional): _____

Member's Signature: _____ Parent's Signature: _____

